

CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

May 22, 2015

Jill K. Sieveking, Director
Office of Legislative Services
107 North Main Street Room 109
Concord, New Hampshire 03301-4951

Re: Final Proposal No. 2015-15
Puc 1604.07(t) – Working Capital
Adoption of Final Rule
Commission Docket No. DRM 14-362

Dear Ms. Sieveking:

The Public Utilities Commission (Commission) today met in a public meeting and voted to adopt the Puc 1604.07(t) rule (captioned above) as approved by the Joint Legislative Committee on Administrative Rules on May 15, 2015.

Pursuant to RSA 541-A:14, III, and Chapter 3, section 2.21 of the *New Hampshire Drafting and Procedural Manual for Administrative Rules (Manual)*, the Commission hereby files with the Director of the Office of Legislative Services, in care of the Division of Administrative Rules, the enclosed adopted Puc 1604.07(t) rule. The Commission hereby certifies that the material enclosed is a true copy of Puc 1604.07(t) Working Capital adopted by the Commission on May 22, 2015.

As required by Chapter 3, section 2.21 of the *Manual*, enclosed for filing are:

- 2 copies of the adopted rule in the format required by Chapter 4 of the Manual, including the appendix containing the cross reference table required by RSA 541-A:3-a, II; and
- One (1) copy of this cover letter, which contains the name and address of the agency adopting the rule; identification of the rule by rule number; identification of any editorial changes made in the adopted rule from the text of the final proposal after Committee review; the signature by a member of the group with rulemaking authority, and a certification that the material enclosed is a true copy of the rule adopted by the agency on the date given.

It is the intention of the Commission that the enclosed rule shall become effective at 12:01 a.m. on the day after filing.

May 22, 2015 Letter to Office of Legislative Services
Final Proposal 2015-15
Page 2

Please contact us if you have any questions or concerns. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink, appearing to be 'M. Honigberg', with a long horizontal flourish extending to the right.

Martin P. Honigberg
Chairman

Enclosures

cc: Scott Eaton, Administrative Rules Director
Commission Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov	
alexander.speidel@puc.nh.gov	john.warshaw@libertyutilities.com
alexander.w.moore@verizon.com	kate.bailey@puc.nh.gov
allen.desbiens@nu.com	kmullholand@firstlight.net
alocke@essexhydro.com	kristi.davie@nu.com
amanda.noonan@puc.nh.gov	kurt.hebgen@tdstelecom.com
bohan@unitil.com	leszek.stachow@puc.nh.gov
bthayer@bayring.com	lisa.m.thorne@verizon.com
camerinos@nhec.com	mark.naylor@puc.nh.gov
chris_hodgdon@cable.comcast.com	matthew.fossum@eversource.com
christopher.goulding@nu.com	mayoac@nu.com
daniel.allegretti@exeloncorp.com	mcnamara@unitil.com
david.shulock@puc.nh.gov	mdean@mdeanlaw.net
debra.hale@libertyutilities.com	michael.ladam@puc.nh.gov
dlabbe@nhla.org	mleibman@hplco.com
dwinslow@bayring.com	molly.connors@nh.gov
epler@unitil.com	patrick.taylor@mclane.com
f.oneill-cunha@one.verizon.com	paul.pederson@tdstelecom.com
grant.siwinski@puc.nh.gov	pccianelli@necta.info
heather.tebbetts@libertyutilities.com	pmartin2894@yahoo.com
heather.tebbetts@nu.com	pradip.chattopadhyay@oca.nh.gov
howard.plante@felpower.com	richard.branch@psnh.com
james.brennan@oca.nh.gov	rick.white@nu.com
james.shuckerow@nu.com	rorie.patterson@puc.nh.gov
jmonahan@dupontgroup.com	rtaylor@fairpoint.com

Docket #: 14-362-1 Printed: May 22, 2015

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

sarah.knowlton@libertyutilities.com

sgeiger@orr-reno.com

Stephen.Eckberg@puc.nh.gov

Stephen.Hall@libertyutilities.com

steve.frink@puc.nh.gov

steven.mullen@libertyutilities.com

susan.chamberlin@oca.nh.gov

suzanne.amidon@puc.nh.gov

Thomas.Murray@tdstelecom.com

tom.frantz@puc.nh.gov